Complete		nd this	2.31	gether w	pplicable f	fee(s), to: <u>Ma</u> <i>iV</i> or <u>F</u> a		Mail Stop ISS Commissioner to P.O. Box 1450 Alexandria, Virg (703) 746-4000	or Patents	-1450	
INSTRUCTIO	NS OFFI	s form	should be u	used for tran	smitting the ISSU	IE FEE and DI	IRI IC	ATION FEE (if requ	ired). Blocks	I through 5 s	should be completed where
indicated unles	ss correc	ted belo	ow or direct	ed otherwise	e in Block I, by (a	a) specifying a r	iew c	orrespondence address	; and/or (b) in	dicating a sep	correspondence address as arate "FEE ADDRESS" for
			DDRESS (Note	: Use Block 1 for 09/09/2004	any change of address)			Note: A certificate of Fee(s) Transmittal. The papers. Each additions have its own certificat	al paper, such	as an assignm	or domestic mailings of the for any other accompanying ent or formal drawing, mus
Henricks Slavin & Holmes LLP Suite 200 840 Apollo Street El Segundo, CA 90245								Ce I hereby certify that the States Postal Service addressed to the Mai transmitted to the USF	his Fee(s) Tran with sufficient	niling or Tran asmittal is bein postage for fir FEE address 4000, on the	g deposited with the United st class mail in an envelope above, or being facsimile
11/02/2004 MMEKONE1 00000115 09737176								Craig A. Slavin (Depositor's name			
							26 3004				(Signature)
01 FC:1501 02 FC:1504				370.00 OP 300.00 OP	300.00 DP			0et. 26, 2004			
APPLICAT	APPLICATION NO. FILING DATE			DATE	FIRST NAMED INVE			<del></del>	<u> </u>	DOCKET NO. 6-279	CONFIRMATION NO.
TITLE OF INV				OBE FOR S	SUPPORTING INI	FLATABLE TH	ERAI	PEUTIC DEVICES IN	CONTACT	WITH TISSU	E IN OR AROUND BODY
APPLN.	APPLN. TYPE SMALL		SMALL E	NTITY	ISSUE FEE		PUBLICATION FEE		TOTAL FEE(S) DUE		DATE DUE
nonprovi	nonprovisional		NO		\$1330		\$300		\$1630		12/09/2004
	EXAMINER				ART UN	пт	CL	SS-SUBCLASS			
PEFFLEY, MICHAEL F				3739			606-041000	-			
<ol> <li>Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).</li> <li>Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.</li> <li>"Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.</li> <li>ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED OF ACTION OF THE PRINTED OF THE PRIN</li></ol>						2. For printing on the patent front page, list  (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.					
PLEASE NO recordation a	OTE: Un as set for OF ASSI	iless an th in 37 IGNEE	assignee is CFR 3.11.	identified be	elow, no assignee of this form is NOT	data will appear T a substitute for RESIDENCE:	on the filing	ne patent. If an assign		d below, the d	ocument has been filed for
Please check the  4a. The followin  **Issue Fee  ***Publication	ng fee(s)	are encl	osed:		4b	Payment of Fee	e(s): he am	Individual Location of the fee(s) is end card. Form PTO-2038	closed.	ther private gro	oup entity Government
Advance Order - # of Copies  5. Change in Entity Status (from status indicated above)						The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number (enclose an extra copy of this form).					
_						☐ b. Applicant	is no	longer claiming SMAI	L ENTITY st	atus. See 37 Cl	FR 1.27(g)(2).
											tion identified above. the assignee or other party in
Authorized S	Signature				1			Date_Oct	. 26,	2004	
Typed or printed name Craig A. Slavin						Registration No. 35, 362					
This collection of an application of submitting the ce this form and/or Box 1450, Alexa Alexandria, Virg	of inform Confiden completed suggesti andria, V ginia 223	nation is itiality is d applica- ions for /irginia 2 113-1450	required by governed bation form treducing this 22313-1450	37 CFR 1.31 by 35 U.S.C. o the USPT( is burden, sh . DO NOT S	11. The information 122 and 37 CFR I D. Time will vary of ould be sent to the SEND FEES OR C				ne public which interest to comments on the Trademark Off. SEND TO: C	h is to file (and plete, includin amount of tin ice, U.S. Depa commissioner f	by the USPTO to process) g gathering, preparing, and ne you require to complete atment of Commerce, P.O. or Patents, P.O. Box 1450, number.

PART B - FEE(S) TRANSMITTAL

the date I am signing this certificate, this correspondence and all attachments mentioned are being deposited in the United States Postal Service as first class in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria VA 22313 1450.

Craig A. Slavin

Applicant: Koblish et al.

**Serial No.:** 09/737,176

Filing Date: December 13, 2000

Title: Surgical Probe For Supporting Inflatable Therapeutic Devices In Contact With Tissue In Or Around A Body Orifice And Within Tumors

**Group Art Unit: 3739** 

Examiner: Peffley

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Mail Stop - Issue Fee

## **ISSUE FEE TRANSMITTAL LETTER**

Sir:

We enclose a PTOL-85 (Issue Fee Transmittal), a Fee Address Indication Form and our check for \$1,670 for payment of the issue fee and publication fee.

The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 50-0638.

10/26/

Date

Respectfully submitted,

Craig A. Slavin Reg. No. 35,362

Attorney for Applicant

Henricks, Slavin & Holmes LLP 840 Apollo Street, Suite 200 El Segundo, CA 90245 (310) 563-1458 (310) 563-1460 (Facsimile)

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